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The PURE LANGUAGE OF THE Spirit of Truth,

Set forth for the Confounding *False Languages*, acted out of *Pride, Ambition & Deceit*:

OR

Thee & Thou,

In its Place, is the proper Language to any Single Person whatsoever.

Proved by several Examples, that are herein laid down by plain Scripture, for the Convincing and Stopping the Mouthes of Gainsayers: Many more Examples might have been laid down, but what is here mentioned, and proved by Scriptures, are sufficient for the same.

THE Word of the Lord God to all you who cannot bear the Pure Language of the Scriptures; and to all who are in the Spirit, and the Language they were in that gave forth the Scriptures.

First, Ye that have professed the Scriptures to be your Rule, Priests, People, Judges, Nobles and Kings, Fathers, Professors and Rulers,

who *thee* and *thou* the Lord God and Christ in your Prayers; and when any *thee* and *thou* you, as aforesaid, you are them who are ready to murder, here you do manifest to be them that are out of the Faith of our Lord Jesus Christ, and such as seek Honour one of another, *John* 5. 44. And you are such who exalt your selves above all that is called God, 2 *Thess.* 2. 4. who your selves *thee* and *thou* God, and cannot take that your selves which you give unto God and Christ; here that which must be abased is exalted, which the Hand of the Lord is against. God said *thee* and *thou* to *Adam*, and *Adam* said *thee* and *thou* to God again; and God said *thee* and *thou* to *Moses*, and *Moses* said *thee* and *thou* to God again; *Jacob* said *thee* & *thou* to *Laban*, and *Laban* said *thee* and *thou* to *Jacob* again. *Thee* and *Thou* is the proper Language throughout the Scripture to any single Person, of what Degree or Account soever, search and see.

Secondly, You who profess the Scriptures to be your Rule, all who are offended at the proper and also the plain Language of the Spirit of Truth, and *Thee* and *Thou* to any single Person whatsoever, either King, Lord, Duke, Judge, Captain or Officer, you are ignorant of the Life of the Scripture, and also ignorant of the Language of the Spirit of Truth, and know not the Life of the Holy Men of God, that said *Thee* and *Thou* to all sorts of People, in the single Person where and whatsoever, as you may read at large in the Books of *Moses*, *Samuel* & the Books of *Kings*, *Chronicles*, and the Writings of the Prophets and holy Apostles; they all, upon any Occasion whatsoever, spoke *Thee* and *Thou*; the words in their place are proper to any single Person, as the Scriptures largely witness.

I instance some Examples for the better Information of the simple Ones sake, who desire to walk blameless before the Lord, and also to stop the Mouth of the Deceit therein: Silence all Flesh, and stand still Subtilty.

First Example; In the Beginning God spake to *Adam* in Paradise, and said *Thou* to him there, as you may read *Gen.* 2. 7, 8. & 16, 17. Verses, and *Adam* in the Paradise there said *Thou* to God again; read *Gen.* 3. 9, 10, 11. to the end of the Chapter.

The *Second Example*; The Lord God of Heaven and Earth, Creator and Governour thereof he spoke to his Servant *Moses*, *as a man speaks to his Friend*, & in his Word said *Thee* and *Thou* to him; and *Moses* the

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Servant of the Lord, ſpake to God again, and ſaid *Thee* & *Thou* to him; and God was not offended at him for it, neither did he ſay it was unmannerly or uncivil, as proud Fleſh doth now; neither did he ſay, *Take him away, I am in Authority*; and *what a Baſe Word is this, to* Thou *me*? as exalted proud Fleſh doth in theſe dayes. God's Preſence, Power and Authority hath Union with *Thee* and *Thou*; then that Power and Authority that cannot bear *Thee* & *Thou*, is not of God, but judged with the Higheſt Power even that which is of God. When *Moſes* did *thou* the Powerful God, and in his Preſence, when he ſpake Face to Face with him, as a Man ſpeaks to his Friend, God was not offended at him for it, but loved him dearly, and ſaid, *His Preſence ſhould go with him, and his Goodneſs ſhould paſs before him.* Read ye the ſweet and pure Language between God and *Moſes*, who friendly did *thee* and *thou* each other, and the Love ſtood firm; and with God and is Friends it is the ſame now as it was, *Exod.* 33. 11, 12, 13, 14 to the end of the Chapter. But they that are the Servants of the Devil cannot bear the Language betwixt God and his Servants but ſhew another Language, and ſo manifeſt whoſe Servants they be, of the Devil.

The *Third Example*; When God ſpake to *Jacob*, he ſaid *Thee* and *Thou* to him; and *Jacob*, at that time, when he ſpake with God, and ſaw his Face, he then in the Preſence of the Lord did ſay *Thee* and *Thou* to him again, and the Lord God was not offended at *Jacob* for ſaying *Thou* to him, as proud Fleſh and the Servants of the Devil are offended at the word *Thou*, ſpoken by the Servants of the Lord in this Generation; the Living God, he was ſo well pleaſed with *Jacob*, who ſaid *Thou* to him, that he Bleſſed him, and gave him Power, and ſaid, *As a Prince haſt thou Power with God, and with men, and haſt prevailed, Gen.* 32. 26, 27, 28. Read that ſweet Language betwixt God and *Jacob*, which is now betwixt God and his Seed, which Language is called Uncivil or Unmannerly now with the Serpent and his Seed, to ſay *Thee* and *Thou*; but God did not tell *Jacob*, *that it was Uncivil*, neither did he ſay, *it was Unmannerly to ſay* Thou *to him*; and in his Preſence, when he ſaw God's Face, and was preſerved, and received the Bleſſing from the Lord, *Gen.* 32. 28, 29, 30.

A *Fourth Example*; Between Godly Parents and their Children; for Godly Parents did *Thou* their Children, and Children did *Thou* their Parents again, & they were not offended at them for it (as Pride is now)

when *Jacob*'s Sons did *Thou* their godly Father (*Gen.* 45. 1, 2, 3, &c. *Gen.* 47. 29, 30.) *Jacob* did not say to his Sons, *that it was an Uncivil and Unmannerly Word* (as proud and ungodly Parents are ready to say now to such Children as fear and obey the Lord) But read the Passiges betwixt *Jacob* and his Sons, who said *Thee* and *Thou* to each other, as words came in their places, and let their Practice judge your Pride and Deceit, who are of the Serpent and his seed, that are at enmity with the Seed of God, and are offended at *Thee* and *Thou*, which they were not, nor are not now, who are of *Jacob*, and his Seed, blessed forever; but the Serpent and his seed are accurst, and cast out from God; therefore are they offended at the Children of God, for speaking the Language of the Spirit of Truth, witnessed before amongst the Holy Men of God: Read *Gen.* 43. 1, 3, 4, 5. & 47. 29, 30. & 48, 49. chap.

The *Fifth Example*; *Jeptha*, who was a Judge in *Israel*, he did *Thee* and *Thou* his Daughter, and the Judge's Daughter did *Thee* and *Thou* the Judge her Father again; and though he were a Judge, he was not offended at his Daughter for saying *Thou* to him, being one that feared God and served him, neither did he call it Uncivil or Unmannerly, as proud Flesh doth now, and such Parents as are untaught the Fear and Obedience to the Lord, which cannot bear the Language of the Spirit of Truth, either from their Children or others that are in the Truth, witnessed in the holy Scriptures: for that Example read *Judg.* 11, 34, 35, 36. Verses.

The *Sixth Example*; *Naomi* did *Thou Ruth* her Daughter in Law, and *Ruth* did *Thou Naomi* her Mother in Law again, and it were neither Uncivil nor Unmannerly, as Pride and Ambition saith it is now, that is offended at the pure proper Language, who cannot bear *Thee* and *Thou*: Read that Example of *Ruth* and *Naomi*, to judge your Pride, who are out of their Practice, and offended at Plainness of Speech, *Ruth* 1. 16, &c. & 3. 5 6.

The *Seventh Example*; Between Masters and Servants; Masters did *Thee* and *Thou* their Servants, and Servants did *Thee* and *Thou* their Masters again, and were not offended at them for it: *Abraham* did *Thee* and *Thou* his Servants, *Gen.* 24. 2, & 5. and *Abraham*'s Servant did *Thee* and *Thou* his Master again, and he was not offended at him for it, *Gen.* 24. 5, 6 &c. though he was Great and Rich, *Gen.* 24. 34, 35, 36, to the 43d, &c. he was not offended at his eldest Servant

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for saying *Thou* to him, and to his Kindred, as proud Flesh, and such as are Great and Rich, who are of the Serpent's seed, are offended now at *Thee* and *Thou*, either from their Servants, or such as truly fear the Lord and serve him, therefore do they not follow *Abraham*, the Father of the Faithful; judge your selves with the Life of his words, and for your better Information in that, read the 24th Chapter of *Genesis*.

The *Eighth Example*; Read those other Scriptures, where Servants did *Thou* their Masters, though Great and Rich, even Kings, &c. 1 *Sam.* 29. 8,9,10. 1 *Sam.* 16. 15,16,17. 1 *Kings* 20. 31,32, 33, 34.

The *Nineth Example*; *Abraham's* Servant did *Thou* the Damsel (*Gen.* 24. 47.) *Rebecca*, when he went to take her to be his Master's Son's Wife; he did *Thou* the Damsel *Rebecca* and her Parents, and they were not offended at him for it, but *Rebecca's* Brother shewed great Kindness to him, as the rest did, and he called him, *the Blessed of the Lord*, Gen. 24. 31,&c.

The *Tenth Example*; When *Daniel* and the Three Children were examined before the King, they said *Thou* to him, even to the King, in Answer to their Examination before him. *Dan.* 3. 16,17,18.

The *Eleventh Example*; The *Caldeans* did *Thou* the King, and he was not offended at them for it: Read *Dan.* 3. 8, 9, 10.

The *Twelfth Example*; *Jeremiah*, the true Prophet of the Lord, did *Thou* the Priest and the Governour, when the Priest smote *Jeremiah* on the Face, out of the Pride of his Wicked Heart, and caused the Servant of the Lord to be set in the Stocks in the High Gate of *Benjamin*: Read *Jer.* 20. 1,2,3, to the 9th Verse.

The *Thirteenth Example*; Christ Jesus, the dear Son of God, in Answer to his Examination before the Judgment-seat, did *Thou* the Judge, as in his Examination and Answer may be seen more fully: Read the Scripture for Proof in that Example, *John* 18. 21,22,23, *Matth.* 26. 60, 61, 62, 63, 64, 65. *Matth.* 27. 11. *Mark* 15. 1,2. *Joh.* 1. 31,32,33,34.

The *Fourteenth Example*; When *Paul* was before the King, and Governours and Officers, he did *Thou* the King, and *Thou* the Chief Priest, and *Thou* the Governours and Officers, when he spake to any one in particular, in Answer to his Examination before them, or otherwise,

wiſe, as he was moved to ſpeak to any one of them in the particular; and he was not put in Priſon for ſaying *Thou* to the King, though the High Prieſt ſmote him on the Face, as Prieſt *Paſhur* ſmote *Jeremiah*, ſhewing forth the Pride and Wickedneſs of their Hearts: And here the Prieſts and Proud Fleſh may read their Figures, and ſuch as are like Prieſts like People, *Hoſea* 4. 9. & 6. 9 Silence proud Fleſh of what ſort ſoever, that cannot bear *Thou*, the Word of the Lord, from his Servants, that do his Commands. Alſo, read the Example of *Paul* in Anſwer to his Examination before the Judgment ſeat, who did *Thou* the King, and *Thou* the Judge, and *Thou* the Governours and Officers that he had to ſpeak to, and with them one by one, or in Particulars: For Proof of that Example ſee *Acts* 6. 1,2,3 &c. *Acts* 24. 10,11,&c. *Acts* 25. 9,10,&c. at large, *Acts* 23,24,25,-6. Chapters.

[*I*] is a Particular, [*Thee*] is a Particular, [*Thou*] is a Particular, ſingle, pure, proper unto one.

[*we*] is many, [*Ye*] is many, [*They*] is many, and [*You*] more then one.

That which cannot bear *Thee* and *Thou* to a ſingle Perſon, what ſort ſoever, is Exalted Proud Fleſh, and is accurſed with a Curſe, and caſt out from God; but ſuch are the Serpent and his ſeed: Therefore ſilence Deceit, Pride and Ambition, who art of that ſeed and under that Curſe; ſtop thy Mouth, who profeſſeſt the Scriptures to be thy Rule, and takeſt them to talk of, as the Serpent did, *Matth.* 23. 33. but workeſt contrary to them, as ſuch ever did; and when any ſayes *Thee* or *Thou* to thee, thou ſnuffeſt like the Wilde Aſs: Read thy ſelf. *Jer.* 2. 23,24. with the Life of the Scriptures art thou judged, 1 *Cor.* 2. 15. and with the Scripture art thou alſo caſt out from the People of God, who haſt not yet learned their Language, (*Matth.* 23. 27,28,29, to the 34th) who liveſt in the Luſt, Hypocriſie, Pride and Ambition, who haſt profeſſed the Scripture to be thy Rule; but now thy Hypocriſie is diſcovered, who canſt not endure the Language and Life that gave forth the Scripture; therefore art thou manifeſt to be the Serpent, and the painted Harlot, which was ever judged with the Spirit of Truth, in which is the pure Language, which is the Judge of all falſe Languages, and the Judge of

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Unclean Spirits, which Unclean Spirits now themſelves do manifeſt, which gnaw their Tongues, and gnaſh their Teeth, and fret themſelves at the pure Language of the Spirit that gave forth the Scriptures, *Rev.* 16 10, 11. *Iſaiah* 8. 21, 22. *Matthew* 23. 31, 32, 33. *Zephan.* 3. 8, 9, &c.

Written in Leiceſter-ſhire, *the beginning of the* 11*th Moneth, by one known to the World by* } Richard Farnſworth.

Many other Examples might be inſtanced, but theſe are ſufficient to convince and ſtop the Mouths of Gainſayers, about that which in the Examples is before-mentioned.

Written from us whom the World in Scorn calls Quakers, who witneſs and practiſe the Pure, Proper and Single Plain Language, as the Holy Men and People of God of old time did, which the Scripture bears Teſtimony unto, &c.

THE END.

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[illegible] Richard Farnsworth.

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